

Exchange Plaza, 'B' Wing, Ground Floor, NSE Building,
Bandra Kurla Complex, Bandra (East), Mumbai-400 051.
Toll Free - 1800 425 5600 • Fax: 022-6772 0512.
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Application Form
(Please read Product Labelling details and Instructions before filling the Form)

All details are mandatory. The application is liable to get rejected if details not filled. Please read the instructions before filling the Application Form

Application No.

| DISTRIBUT                                               | OR INFOR                                                        | RMATION & APPLICAT                                                                                                  | TION RECEIPT DAT                                                      | ΓE                                                                |                                                                                                                             |                            |                                                                             |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------|
| Broker AR                                               | N Code                                                          | Sub-Broker ARI                                                                                                      | N Code                                                                | EUIN                                                              | Sub-Broker Code                                                                                                             | Pri                        | ncipal Group Employee Code                                                  |
| ARN-16                                                  | 57174                                                           |                                                                                                                     | ı                                                                     | E326136                                                           |                                                                                                                             |                            |                                                                             |
| any interaction or of in-appropriate not charged any ac | advice by thess, if any, publicates divisory fees shall be paid | ne employee/relationship<br>provided by the employer<br>on this transaction. (Ref<br>Id directly by the investor to | o manager/sales pers<br>ee/relationship mana<br>er Instruction No. G) | on of the above dis<br>ger/sales person of                        | n "execution-only" transact<br>ributor or notwithstanding<br>the distributor and the dis<br>the investor's assessment of va | the advice<br>tributor has | Signature of Sole/ First Applicant/ Holder                                  |
| _                                                       |                                                                 |                                                                                                                     | ONS THROUGH D                                                         | ISTRIBUTORS/A                                                     | GENTS ONLY [Refer Ins                                                                                                       | truction No                | B(14) for Details]                                                          |
| Investors are advised                                   | d to confirm                                                    | if he/she is a First Time Mu                                                                                        | itual Fund Investor by                                                | selecting [please ✓ o                                             | ne of the options:-  First ti                                                                                               | me Mutual Fu               | nd Investor   Existing Investor]                                            |
| 1 EXISTING                                              | UNITHOLE                                                        | DERS DETAILS (Please                                                                                                | note that the applican                                                | t details and mode of                                             | holding will be as per the exi                                                                                              | sting Folio Nur            | nber) [Refer Instruction No. B(1)]                                          |
| Please fill your Folio                                  | o No. and Na                                                    | ime and then proceed to S                                                                                           | ection (3)                                                            |                                                                   | Common Account / Folio                                                                                                      | No.                        |                                                                             |
| Name of Sole / Firs                                     |                                                                 |                                                                                                                     |                                                                       | //hlv= :l h                                                       |                                                                                                                             |                            |                                                                             |
|                                                         |                                                                 |                                                                                                                     |                                                                       |                                                                   | ox for one alphabet leaving                                                                                                 |                            |                                                                             |
| NAME OF FIRST / SC                                      | JLE APPLICAT<br>  S   T  <br>                                   | NT                                                                                                                  | M/s.<br>                                                              | Gender - ☐ Male [           ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ | _  Female                                                                                                                   | h/Incorporation            | S T N A M E S                                                               |
| PAN                                                     |                                                                 | Place / Ci<br>Incorpora                                                                                             | ty of Birth /                                                         |                                                                   | Country of Birth /<br>Incorporation                                                                                         |                            | Nationality                                                                 |
| Enclose Proof of DO                                     | B (Mandator                                                     | ry for minor) - Birth Ce                                                                                            |                                                                       | Other                                                             | ·                                                                                                                           | with Minor Ar              | plicant - Father Mother Legal Guardian                                      |
|                                                         | ng permitted in                                                 | n case of minor applicant - Re                                                                                      |                                                                       |                                                                   | for Minor Applicant. • POA Hold                                                                                             | -                          | son: Mandatory for Non-Individual Investors]                                |
| PAN                                                     |                                                                 | Place / Ci                                                                                                          | y of Birth                                                            |                                                                   | Country of Birth                                                                                                            |                            | Nationality                                                                 |
| NAME OF THE SECO                                        | ND APPLICA                                                      | NT Mr. Ms                                                                                                           |                                                                       | Gender -                                                          | ☐ Male ☐ Female                                                                                                             | Date of Bi                 | th DDDMMMYYYYY                                                              |
| FIIR                                                    | S   T                                                           | N A M E                                                                                                             | M   I   C                                                             | D L E                                                             | N A M E                                                                                                                     | LA                         | S T N A M E                                                                 |
| FATHER'S NAME<br>PAN                                    |                                                                 | Place / Ci                                                                                                          | y of Birth                                                            |                                                                   | Country of Birth                                                                                                            |                            | Nationality                                                                 |
| NAME OF THE THIRE                                       | D APPLICANT                                                     | Γ ☐ Mr. ☐ Ms                                                                                                        |                                                                       | Gender -                                                          | ☐ Male ☐ Female                                                                                                             | Date of Bir                | th                                                                          |
| FIR                                                     | ST                                                              | N A M E                                                                                                             | M   I   C                                                             | D   L   E                                                         | N A M E                                                                                                                     | LA                         | S T N A M E                                                                 |
| FATHER'S NAME                                           |                                                                 | Diagram (O)                                                                                                         | L CDI-ul-                                                             |                                                                   | O                                                                                                                           |                            |                                                                             |
| ADDRESS OF FIRST A                                      | COLE ADDILI                                                     |                                                                                                                     | ty of Birth                                                           | OVE                                                               | Country of Birth                                                                                                            | nalicent is NDI/FII/DI     | Nationality  Nationality  Nationality                                       |
| ADDRESS OF FIRST /                                      | SOLE APPLI                                                      | CANT [P.O. Box Address is no                                                                                        | ot surnicientj                                                        | OVER                                                              | SEAS ADDRESS (III case lile filst F                                                                                         | uppiicarit is inkirriiri   | O) [P.O. Box Address is not sufficient] (Refer Instruction No. B(5))        |
|                                                         |                                                                 |                                                                                                                     |                                                                       |                                                                   |                                                                                                                             |                            |                                                                             |
|                                                         |                                                                 | Pin C                                                                                                               |                                                                       |                                                                   |                                                                                                                             |                            | Zip Code                                                                    |
| Phone O Mobile                                          | OF FIRST / SO                                                   | OLE APPLICANT (Please ens                                                                                           | R                                                                     |                                                                   | rve you better)                                                                                                             | Please ✓)                  |                                                                             |
|                                                         |                                                                 | L O C K I                                                                                                           |                                                                       |                                                                   | ana alastronically Dhysical if we                                                                                           | مطالليب لمصادي             |                                                                             |
| where e-mail ID is pr                                   | ovided all con                                                  | nmunications like Account Sta                                                                                       | itement, Newsietter, Ann                                              | uai Report etc. Will be d                                         | one electronically. Physical, if rec                                                                                        | luirea, wiii be m          | ailed to your registered address on request.                                |
|                                                         |                                                                 | LS (Cheque/DD shou<br>hemes before selecting a                                                                      |                                                                       |                                                                   | •                                                                                                                           | cability of the            | se options may differ for various schemes.                                  |
| Scheme / Plan /<br>Option /                             | Princi                                                          |                                                                                                                     |                                                                       | Scheme Name                                                       | , , , , , , ,                                                                                                               | ,                          | , ,                                                                         |
| Sub-Option /                                            | Plan:                                                           | Direct Plan                                                                                                         | Option: Div                                                           | dend Growth                                                       | AEP Sub-Op                                                                                                                  | t <b>ion</b> : 🗌 Pay       | out Reinvest Sweep                                                          |
| Frequency                                               |                                                                 | Regular Plan                                                                                                        | Frequency:                                                            | ☐ Daily ☐ Weekly                                                  | ☐ Monthly ☐ Quarter                                                                                                         | ly 🗌 Annua                 | I                                                                           |
| Dividend Sweep into                                     | Scheme                                                          |                                                                                                                     |                                                                       |                                                                   |                                                                                                                             |                            | (In case of Dividend Sweep Facility,                                        |
|                                                         | Plan                                                            |                                                                                                                     |                                                                       | Option                                                            |                                                                                                                             |                            | please ensure to fulfill the minimum investment criteria in the new Scheme) |
| In case the choice of c                                 | option is not in                                                | ndicated, default option shal                                                                                       | be Growth Option. Und                                                 | der Dividend Option, the                                          | e default sub-option shall be Div                                                                                           | ridend reinvestn           | nent option continued overleaf                                              |
| ACKNOWI                                                 | LEDGEMEI                                                        | NT SLIP (To be filled in                                                                                            | by the Applicant)                                                     | ARN No:                                                           | Sub-Broker A                                                                                                                | ARN:                       | EUIN:                                                                       |
| Received from                                           |                                                                 |                                                                                                                     |                                                                       |                                                                   |                                                                                                                             | Applic                     | ation No.                                                                   |
| Cheque / DD / RTGS /                                    | NEFT No.                                                        |                                                                                                                     |                                                                       | Dated:                                                            | DDJMMJ YYYY                                                                                                                 | _                          |                                                                             |
| Drawn on Bank & Brai                                    |                                                                 |                                                                                                                     |                                                                       | A                                                                 | <b>*</b>                                                                                                                    | _                          |                                                                             |
| Scheme / Plan / Option<br>Please Note : All pu          |                                                                 | n<br>subject to realisation of                                                                                      | payment instrumen                                                     | Amount<br><b>t</b>                                                | 7                                                                                                                           | _                          | Signature, Stamp & Date                                                     |

| 4 KYC / FATCA                                                                   | DETAILS FOR              | ALL APPLICA           | NTS (Mandatory,      | Please 🗸 . The ap   | oplication is liable to get re                                 | jected if details n      | ot filled)       |                                         |                       |
|---------------------------------------------------------------------------------|--------------------------|-----------------------|----------------------|---------------------|----------------------------------------------------------------|--------------------------|------------------|-----------------------------------------|-----------------------|
| Status details for                                                              | First Applicant          | Second Applicant      | Third Applicant      | Guardian            | Politically Exposed Pe                                         | rson (PEP) Details       | s: Is a PEP      | Related to PEP                          | Not Applicable        |
| Resident Individual                                                             |                          |                       |                      |                     | First / Sole Applicant                                         |                          |                  |                                         |                       |
| NRI / PIO                                                                       |                          |                       |                      |                     | Second Applicant                                               |                          |                  |                                         |                       |
| Sole Proprietorship                                                             |                          | -                     | -                    | -                   | Third Applicant Guardian                                       |                          |                  |                                         |                       |
| Minor through Guardian                                                          |                          | _                     | -                    | -                   | Authorised Signatories                                         |                          |                  |                                         |                       |
| Non Individual                                                                  | ☐ Company/Body           |                       |                      |                     | Promoters                                                      |                          |                  |                                         |                       |
|                                                                                 | ☐ Corporate              |                       |                      |                     | Partners                                                       |                          |                  |                                         |                       |
|                                                                                 | ☐ Partnership<br>☐ Trust |                       |                      |                     | Karta                                                          |                          |                  |                                         |                       |
|                                                                                 | Society                  | -                     | -                    | -                   | Whole-time Directors                                           |                          |                  |                                         |                       |
|                                                                                 | ☐ HUF<br>☐ Bank          |                       |                      |                     | Gross Annual Income                                            |                          |                  | T                                       |                       |
|                                                                                 | ☐ AOP                    |                       |                      |                     | Occupation details for<br>Below 1 lac                          | First Applicant          | Second Applicar  | t Third Applican                        | t Guardian            |
|                                                                                 | ☐ FI / FII / FPI         |                       |                      |                     | 1 - 5 lac                                                      |                          |                  |                                         |                       |
| Others (Please specify)                                                         |                          |                       |                      |                     | 5 - 10 lac                                                     |                          |                  |                                         |                       |
| Occupation details for                                                          | First Applica            | nt Second Applica     | nt Third Applicant   | Guardian            | 10 - 25 lac                                                    |                          |                  |                                         |                       |
| Private Sector                                                                  | Tirst Applical           | nt Scond Applica      | Till Applicant       | Guardian            | 25 lac- 1 crore<br>above 1 crore                               |                          |                  |                                         |                       |
| Public Sector                                                                   |                          |                       |                      |                     | OR Networth in ₹                                               |                          |                  |                                         |                       |
| Government Service                                                              |                          |                       |                      |                     | (Mandatory for                                                 |                          |                  | .                                       | -                     |
| Business                                                                        |                          |                       |                      |                     | Non Individual)<br>(Not older than 1 year                      | as on                    | as on            | as on                                   | as on                 |
| Professional                                                                    |                          |                       |                      |                     | # Addross of tou rockdoness                                    | would be taken as        | available in VDA | databaca In case e                      | fanychanga Dlaces     |
| Agriculturist                                                                   |                          |                       |                      |                     | " Address of tax residence approach KRA & notify the           |                          | avaliable in KKA | uatavase. III Case 0                    | i ariy unange. Please |
| Retired                                                                         |                          |                       |                      |                     | Type of Address given                                          |                          | Residenti        | al Business                             | Registered Office     |
| Housewife                                                                       |                          |                       |                      |                     | First / Sole Applicant                                         |                          |                  |                                         |                       |
| Student                                                                         |                          |                       |                      |                     | Second Applicant                                               |                          |                  |                                         |                       |
|                                                                                 |                          |                       |                      |                     | Third Applicant                                                |                          |                  |                                         |                       |
| Others (Please specify)                                                         |                          |                       | _                    |                     | Guardian                                                       |                          |                  |                                         |                       |
| Branch Address  Account Type (Please ✓)  MICR Code*  Only for IFSC*  RTGS* Code | (Please pro              | wide the full accour  | E NRO F              | CONR NRSR           | ur Cheque No. Essential E                                      | Enclosures : (For Direct |                  | Code Code Code Code Code Code Code Code | Copy of cheque        |
| ,                                                                               |                          |                       |                      | ,                   | ank Account is different from the be preprinted on the cheq    |                          |                  | tails.                                  |                       |
| (i) Investment Amount (₹)                                                       |                          |                       |                      | harges (₹)          |                                                                | Net Amount               |                  |                                         |                       |
| Mode of Payment (Please ✓                                                       | () Cheque                | ☐ DD ☐ RTGS           |                      | ECS Funds           | Payment from Bank A/c. No.                                     | Not Amount               | (4) (1) (11)     |                                         |                       |
| *Cheque / DD / RTGS / NEI                                                       | FT No.                   |                       | ]                    | Dated D D           | M M Y Y Y                                                      | Υ                        |                  |                                         |                       |
| Drawn on Bank                                                                   |                          |                       |                      |                     | Branch & City                                                  |                          |                  |                                         |                       |
| Details of the Payer (In c                                                      |                          |                       | of the Bank A/c. ho  | lder as mentione    | d above)                                                       |                          |                  | Mandatory Enclosi                       |                       |
| Parent/Grand Parent/rela                                                        |                          | exceed ₹ 50,000): _   |                      | ivallie             |                                                                |                          |                  |                                         | edgement Letter &     |
| Employer:                                                                       | Name                     |                       |                      | Custodian:          | Name                                                           |                          |                  | miliu Party De                          | udiation Fulfi        |
| -                                                                               |                          |                       | •                    | •                   | t: • RTGS / NEFT / ECS / Bank<br>Copy of Passbook / Bank State |                          |                  |                                         |                       |
| * Please mention the Appl                                                       | •                        |                       |                      |                     |                                                                |                          |                  |                                         |                       |
| пеазе тепион те Аррі                                                            | ncation NO., FAN di      | ia manie di tile fils | t orintholder on the | icveise of the rayl | mont instrument.                                               |                          |                  |                                         |                       |
|                                                                                 |                          |                       |                      |                     |                                                                |                          |                  |                                         |                       |
| Mutual Princip                                                                  | al Mutual Fun            | d                     | rievance please con  |                     | Randra (Fast) Mumhai - 400                                     | ) 051                    |                  |                                         |                       |

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CHECK LIST: Please ensure the following: • Application form is complete in all respects and signed by all Applicants • Bank Account details are filled • Copy of PAN card • Copy of Know Your Customer (KYC) Acknowledgement letter issued KYC Registration Agency (KRA) / printout of KYC compliance status downloaded from website of KRA, as applicable • Appropriate options are filled • To prevent fraudulent practices investor are urged to make the Payment Instruments favouring "Name of the Scheme A/c. First Investor Name" OR "Name of the Scheme A/c. Permanent Account Number" OR "Name of the Scheme A/c. Folio Number" and the same should be crossed "Account Payee Only". • If you are investing for the first time, please ensure that you fill in the contact details for us to serve you better.

| 8         | DEMAT ACCOUNT DETAILS (OPTIONAL) [Refer instruct                                                                                                                 | ion No.     | 'B (13)      | ']       |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|----------|-------------------|---------|---------|----------|-------|-------------|--------|--------------------|-----------------|-----------|----------|------------|-------------|-----------|--------------|
|           | nsure that the sequence of names as mentioned in the application form n                                                                                          |             |              |          | accoun            | t held  | with    | the D    | epos  | itory P     | artici | oant).             |                 |           |          |            |             |           |              |
| In case U | Init holders do not provide their Demat Account details, Units will be allot                                                                                     | ted in phy  | sical forr   | n.       |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
| NSDL      | DP Name DF                                                                                                                                                       | P ID        |              |          |                   |         |         |          |       | Benefi      | ciary  | Acco               | unt No          | . L       |          |            |             |           |              |
| CSDL      | DP NameBe                                                                                                                                                        | eneficiary  | Accoun       | t No.    |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
|           |                                                                                                                                                                  |             |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
| 9         | 9 NOMINATION (Please ✓ and confirm the option selected) - Please Refer Instruction No. 'E'                                                                       |             |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
|           | do hereby nominate the undermentioned Nominee to receive the Units allo                                                                                          |             |              |          |                   |         | n the   | event    | of m  | y/our o     | death  | . I/We             | also un         | derstar   | nd that  | all payme  | nts and     | d settlem | ents made    |
| to such   | Nominee and Signature of the Nominee acknowledging receipt thereof, s                                                                                            |             |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
| NOMIN     | EE'S NAME Mr. Ms                                                                                                                                                 |             |              |          |                   |         |         |          |       |             |        |                    | D: 11           |           |          | I M I I    | o I v       | - I v I   | v I v I      |
|           |                                                                                                                                                                  |             |              |          |                   |         |         |          |       |             |        | Date of<br>in case | Birth<br>of non |           |          |            | 71 Y        | Y         | YY           |
| NAME      | OF PARENT / LEGAL GUARDIAN (in case of nominee being a minor)                                                                                                    | Mr.         | ☐ Ms         |          |                   |         |         |          |       |             | ,      | 0000               | 01 11011        |           | og u     |            |             |           |              |
|           |                                                                                                                                                                  |             |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
| ADDRE     | SS OF NOMINEE / GUARDIAN (in case of nominee being a minor)                                                                                                      |             |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
|           |                                                                                                                                                                  |             |              |          |                   |         |         |          |       |             | -      |                    | Cnoc            | imon (    | lanati   | ro of Non  | inos I      | Cuardiar  |              |
| City      |                                                                                                                                                                  |             | Pin (        | Code     |                   |         |         |          |       |             |        |                    | Spec            | imen s    | olynatt  | ire of Nom | .ii iee / t | Guaruiai  |              |
| OR        | Ciquat                                                                                                                                                           | uro of 1o   | t Hait H     | oldor    |                   |         | C.      | an atu   | ro 0  | Fand        | llnit  | Holdo              |                 |           | Cia      |            | e 0l I      | امللفاها  |              |
| ☐ I/We    | do not wish to nominate a nominee in my / our folio.                                                                                                             | ure of 1st  | t Unit H     | older    |                   |         | 21      | gnatu    | re o  | Zna         | Unit   | Holde              |                 |           | 210      | nature o   | 3ra U       | Jnit Hoi  | aer          |
| [Applica  | nts can make multiple nomination (to the maximum of three) by filing nor                                                                                         | nination fo | orm avail    | able at  | our In            | vestor  | Serv    | ice Ce   | ntres | / <u>ww</u> | w.prir | ncipalin           | dia.cor         | <u>n]</u> |          |            |             |           |              |
|           |                                                                                                                                                                  |             |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
| 10        | PRIVACY POLICY CONFIRMATION [Refer instruction No.                                                                                                               | . 'H']      |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
|           | sent to and authorize the AMC to share all information (including withou                                                                                         |             |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
|           | th any of its Associates/Group Companies, for offering their services and pronsent to and authorize AMC to collect personal information or sensitive properties. |             |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
|           | ion /sensitive personal data or information provided by me/us for exten                                                                                          |             |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
|           | iles (Affiliates), for offering their services and products. I/We also consent to                                                                                |             | _            |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
| by me/u   | s to non-affiliated third parties such as, but not limited to, attorneys, acco                                                                                   | untants, a  | uditors a    | nd per   | sons o            | r entit | ties th | nat are  | asse  | ssing (     | our c  | omplia             | nce wit         | h indu    | stry sta | andards.   |             |           |              |
| 11        | US / NON-US PERSON DECLARATION FOR INDIVIDUA                                                                                                                     | ι (ΕΔΤΩ     | <b>`</b> Δ\# |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
|           | reby declare and agree that I am/we are not a "U.S. person" for U.S. federa                                                                                      | •           | •            | ses an   | d that I          | am/w    | /e are  | not ac   | rtina | for or      | on h   | ehalf o            | falls           | nerson    | n I/\//e | understa   | nd that     | Princinal | Pnh Asset    |
| Manage    | ment Company Pvt. Ltd., believing this statement to be true, will rely on it ed to reject the application or terminate the folio.                                |             |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
| I/We agr  | ee to notify Principal Pnb Asset Management Company Pvt. Ltd. within 30                                                                                          | days of an  | y change     | in my/   | our sta           | tus as  | a U.S   | S. perso | on fo | r the p     | urpo   | ses of l           | J.S. fed        | eral ind  | come t   | ax. I/We a | gree to     | indemni   | fy Principal |
| Pnb Ass   | et Management Company Pvt. Ltd. in respect of any false, misleading, ina                                                                                         | ccurate ar  | nd incom     | plete ir | nforma            | tion r  | egaro   | ding m   | y/ou  | r " U.S.    | pers   | on" st             | atus for        | U.S. f    | ederal   | income ta  | x purpo     | oses.     |              |
| I am      | a US Person                                                                                                                                                      |             |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
|           |                                                                                                                                                                  |             |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
|           | FATCA INFORMATION / FOREIGN TAX LAWS [Refer ins                                                                                                                  | truction    | i No. 'l'    | ]        |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
| The belo  | ow information is required for all applicant(s)/Guardian:                                                                                                        |             |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
| Categ     | ory                                                                                                                                                              |             | First        | Applic   | ant               |         |         | :        | Seco  | nd Ap       | plica  | nt/Gu              | ardiar          | ľ         |          | Thi        | rd App      | plicant   |              |
| Are yo    | u a tax resident of any country other than India?                                                                                                                |             | Ye           | es _     | No No             |         |         |          |       | \           | Yes    | ☐ No               |                 |           |          |            | Yes         | ☐ No      |              |
| If yes,   | Please indicate all countries in which you are resident for tax purpose and                                                                                      | the associ  | iated Tax    | Refere   | nce Nu            | ımber   | s bel   | ow:      |       |             |        |                    |                 |           |          |            |             |           |              |
| Count     | ry#                                                                                                                                                              |             |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
| Tax Id    | entification Number##                                                                                                                                            |             |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
| Identi    | fication Type (TIN or Other, please specify)                                                                                                                     |             |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
|           | include USA, where the individual is a citizen / green card holder of The U                                                                                      | ISA         |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
|           | e Tax Identification Number is not available, kindly provide its functional e                                                                                    |             | \$           |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
| In case 1 | IN or its functional equivalent is not available, please provide Company Id                                                                                      | entificatio | n Numbe      | er or G  | lobal E           | ntity I | ldenti  | ficatio  | n Nu  | mber        | or GI  | N, etc.            |                 |           |          |            |             |           |              |
|           | lividuals: Please fill FATCA & CRS Declaration also                                                                                                              |             |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
| In case t | he entities country of Incorporation / Tax residence is U.S. but Entity is not                                                                                   | a Specifie  | ed U.S. Pe   | erson,   | mentic            | n Enti  | ity's e | exempt   | tion  | ode h       | ere:   |                    |                 |           |          |            |             |           |              |
| Non I     | ndividual Investors involved / providing any of the mentioned                                                                                                    | services    |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
|           | the company a Listed Company or Subsidiary of Listed Company or cont                                                                                             |             |              | ompai    | ny: [ <b>If</b> I | No, p   | lease   | attac    | h m   | andat       | ory l  | JBO d              | eclarat         | ion]      |          | YES        |             | NO        |              |
|           | oreign Exchange / Money Changer Services                                                                                                                         |             |              |          |                   |         |         |          |       |             | _      |                    |                 |           |          | YES        |             | NO        |              |
|           | Gaming / Gambling / Lottery / Casino Services                                                                                                                    |             |              |          |                   |         |         |          |       |             |        |                    |                 |           |          | YES        |             |           |              |
|           | Money Lending / Pawning                                                                                                                                          |             |              |          |                   |         |         |          |       |             |        |                    |                 |           |          | YES        |             |           |              |
|           |                                                                                                                                                                  |             |              |          |                   |         |         |          |       |             |        |                    |                 |           |          |            |             |           |              |
| Ultim     | ate Beneficiary Owner (UBO) Details (Refer Instruction No. F) (For N                                                                                             | lon-indivi  | idual On     | ly: UB   | O Dec             | larati  | on at   | tache    | d)    |             |        |                    |                 |           |          |            |             |           |              |
| ☐ Ap      | plicant is the UBO(s) of this investment (Default)    Applicant is No.                                                                                           | OT the UB   | O(s) of th   | nis inve | estmen            | t       |         |          |       |             |        |                    |                 |           |          |            |             |           |              |

# FATCA & CRS – TERMS & CONDITIONS

Details under FATCA & CRS: The Central Board of Direct Taxes has notified Rules 114F to 114H, as part of the Income-Tax Rules, 1962, which Rules require Indian financial institutions such as the Bank to seek additional personal, tax and beneficial owner information and certain certifications and documentation from all our account holders. In relevant cases, information will have to be reported to tax authorities/appointed agencies. Towards compliance, we may also be required to provide information to any institutions such as with holding agents for the purpose of ensuring appropriate with holding from the account or any proceeds in relations thereto.

Should there by any change in any information provided by you, please ensure you advise us promptly, i.e., within 30 days.

Please note that you may receive more than one request for information if you have multiple relationships with (Insert FI's name) or its group entities. Therefore, it is important that you respond to our request, even if you believe you have already supplied any previously requested information.

# 

| PAR             | TA (to be filled by Financial Institutions or                                                                                                   | Direct Reporting NFE   | s)        |            |           |        |                                                                                        |             |                   |          |          |         |        |         |        |          |       |        |        |       |        |      |   |  |  |   |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------|------------|-----------|--------|----------------------------------------------------------------------------------------|-------------|-------------------|----------|----------|---------|--------|---------|--------|----------|-------|--------|--------|-------|--------|------|---|--|--|---|
| 1.              | We are a, Financial institution <sup>6</sup>                                                                                                    | GIIN                   |           |            |           |        |                                                                                        |             |                   |          |          |         |        |         |        |          |       |        |        |       |        |      |   |  |  |   |
|                 | or                                                                                                                                              | Note: If you do no     |           | a GIIN bu  | it you    | are s  | ponso                                                                                  | red by ar   | othe              | r entit  | y, ple   | ase pro | ovide  | e your  | spon   | isor's ( | GIIN  | l abo  | ve ar  | nd in | dicate | you  | r |  |  |   |
|                 | Direct reporting NFE <sup>7</sup>                                                                                                               | sponsor's name be      | OW:       |            |           |        |                                                                                        |             |                   |          |          |         |        |         |        |          |       |        |        |       |        |      |   |  |  |   |
|                 | (please tick as appropriate)                                                                                                                    | Name of sponsorin      | g entity  |            |           |        |                                                                                        |             |                   |          |          |         |        |         |        |          |       |        |        |       |        |      |   |  |  |   |
|                 |                                                                                                                                                 |                        |           |            |           |        |                                                                                        |             |                   |          |          |         |        |         |        |          |       |        |        |       |        |      |   |  |  |   |
|                 | GIIN not available (please tick as applica                                                                                                      | ble) Appli             | ed for    |            |           |        |                                                                                        |             |                   |          |          |         |        |         |        |          |       |        |        |       |        |      |   |  |  |   |
|                 | If the entity is a financial institution,                                                                                                       | Not required to        | apply fo  | r - please | specif    | y 2 di | ligits s                                                                               | ub-catego   | ory <sup>10</sup> |          |          |         |        |         |        |          |       |        |        |       |        |      |   |  |  |   |
|                 | [                                                                                                                                               | Not obtained -         | Non-pai   | ticipating | Į FΙ      |        |                                                                                        |             |                   |          |          |         |        |         |        |          |       |        |        |       |        |      |   |  |  |   |
| PAR             | TB (Please fill any one as appropriate " to I                                                                                                   | oe filled by NFEs othe | r than D  | irect Rep  | orting    | NFEs"  | ")                                                                                     |             |                   |          |          |         |        |         |        |          |       |        |        |       |        |      |   |  |  |   |
| 1.              | Is the Entity a publicly traded company <sup>1</sup> Yes (If yes, please specify any one stock exchange on which the stock is regularly traded) |                        |           |            |           |        |                                                                                        |             |                   |          |          |         |        |         |        |          |       |        |        |       |        |      |   |  |  |   |
|                 | (that is, a company whose shares are regularly traded on an established securities market)  Name of stock exchange                              |                        |           |            |           |        |                                                                                        |             |                   |          |          |         |        |         |        |          |       |        |        |       |        |      |   |  |  |   |
| 2.              |                                                                                                                                                 |                        |           |            |           |        |                                                                                        |             |                   | (traded) |          |         |        |         |        |          |       |        |        |       |        |      |   |  |  |   |
|                 | (a company whose shares are regularly trade                                                                                                     | ed on an established s | ecurities | market)    |           |        | Nan                                                                                    | ne of liste | d cor             | npany    |          |         |        |         |        |          |       |        |        |       |        |      |   |  |  |   |
|                 |                                                                                                                                                 |                        |           |            |           |        | Nature of relation: Subsidiary of the Listed Company or Controlled by a Listed Company |             |                   |          |          |         |        |         |        |          |       |        |        |       |        |      |   |  |  |   |
|                 |                                                                                                                                                 |                        |           |            |           |        | Nan                                                                                    | ne of stoo  | k exc             | hange    |          |         |        |         |        |          |       |        |        |       |        |      |   |  |  |   |
| 3.              | Is the Entity an active <sup>3</sup> NFE                                                                                                        |                        |           |            |           |        | Yes                                                                                    |             | (If ye            | s, plea  | se fill  | UBO de  | clarat | tion in | the ne | xt sect  | ion.) | )      |        |       |        |      |   |  |  | _ |
|                 |                                                                                                                                                 |                        |           |            |           |        | Nati                                                                                   | ure of Bu   | siness            |          |          |         |        |         |        |          |       |        |        |       |        |      |   |  |  |   |
|                 |                                                                                                                                                 |                        |           |            |           |        | Plea                                                                                   | se specify  | the s             | ub-cat   | egory    | of Act  | ive N  | FE _    |        | (Ment    | ion   | code · | - refe | er 2c | of Par | t D) |   |  |  |   |
| 4.              | Is the Entity a passive <sup>4</sup> NFE                                                                                                        |                        |           |            |           |        | Yes                                                                                    |             | (If ye            | s, plea  | se ?II I | JBO de  | clarat | ion in  | the ne | xt secti | ion.) | )      |        |       |        |      |   |  |  |   |
|                 |                                                                                                                                                 |                        |           |            |           |        | Nati                                                                                   | ure of Bu   | siness            |          |          |         |        |         |        |          |       |        |        |       |        |      |   |  |  | _ |
| <sup>1</sup> Re | fer 2a of Part D   2 Refer 2b of Part D                                                                                                         | 3 Refer 2c of Pa       | rt D      | 4 Refe     | r 3(ii) ( | of Pa  | rt D                                                                                   | 6 Ref       | er 1 c            | f Par    | t D      | Refe    | r 3(v  | /ii) of | Part   | D        | 10 R  | efer   | 1A c   | of Pa | rt D   |      |   |  |  |   |

#### II. ALL APPLICANTS:

I / We have understood the information requirements of this Form (read along with the FATCA & CRS Instructions) and hereby confirm that the information provided by me/us on this Form is true, correct, and complete. I / We also confirm that I / We have read and understood the FATCA & CRS Terms and Conditions below and hereby accept the same.

### III. INDIVIDUAL / NON-INDIVIDUAL DECLARATION:

I/We have read and understood the contents of the Scheme Information Document/s to the Scheme(s) including the sections on "Prevention of Money Laundering and Know Your Customers". I / We hereby apply to the Trustees of the Principal Mutual Fund (the Mutual Fund) for units of the Scheme as indicated above [" the Scheme"] and agree to abide by the terms and conditions, of the Scheme and such other scheme(s) of the Mutual Fund [Scheme(s)] into which my/our investment may be moved pursuant to any instruction received from me/us to sweep/switch the units as applicable to my / our investment including any further transaction under the Scheme(s). I / We have not received nor have been induced by any rebate or gifts, directly or indirectly, in making this investment. I/We further declare that the amount invested by me/us in the Scheme(s) is derived through legitimate sources and is not held or designed for the purpose of contravention of any act, rules, and regulations or any statute or legislation or any other applicable laws or any notifications, directions issued by any governmental or statutory authority from time to time. I/We further confirm that I/we have the express authority from the relevant constitution to invest in the units of the Scheme and the Principal Phb Asset Management Company Pvt. Ltd. [AMC], its Trustee and the Mutual Fund would not be responsible if the investment is ultra vires the relevant constitution. I/We further confirm that the ARN holder (Broker/Sub-Broker) has disclosed to me/us all the commissions (in the form of trail commission or any other mode), payable to him for the different competing Schemes of various Mutual Funds from amongst which the Scheme(s) has been recommended to me/us. I / We authorize AMC to reject the application, reverse the units credited, restrain me/us from making any further investment in any of the Scheme/s of Principal Mutual Fund, recover / debit my/our folio(s) with the penal interest and take any appropriate action against me/us in case the cheque(s) / paym

Applicable to NRIs only: I / We confirm that I am / we are Non- Residents of Indian Nationality / Origin and I / We hereby confirm that the funds for subscription have been remitted from abroad through approved banking channels or from funds in my/our Non-Residents External / Ordinary Account /FCNR Account.

## IV. SIGNATURE:

| Signature of<br>1st Applicant /<br>POA Holder / Guardian | APPLICANT SIGNATURE | POA HOLDER SIGNATURE | POA Details - | Enclosed (please ✓) ☐ PAN ☐ KYC<br>Attach copy of PAN & KYC^) |
|----------------------------------------------------------|---------------------|----------------------|---------------|---------------------------------------------------------------|
| Signature of<br>2nd Applicant /<br>POA Holder            | APPLICANT SIGNATURE | POA HOLDER SIGNATURE | POA Details - | Enclosed (please ✓) ☐ PAN ☐ KYC<br>Attach copy of PAN & KYC^) |
| Signature of<br>3rd Applicant /<br>POA Holder            | APPLICANT SIGNATURE | POA HOLDER SIGNATURE | POA Details - | Enclosed (please ✓) ☐ PAN ☐ KYC<br>Attach copy of PAN & KYC^) |

<sup>^</sup> Refer Instruction No. D

# 14 CHECKLIST

# Please ensure that:

- $\hfill \Box$  All relevant particulars are filled in / ticked in the form
- PAN details are furnished [Refer Instruction No. D]
- ☐ KYC acknowledgement letter is enclosed [Refer Instruction No. D]
- ☐ Your investment is not less than the minimum investment amount.
- ☐ Your application is completed and signed by all applicants.
- ☐ To prevent fraudulent practices, Investors are urged to make the payment instruments (cheque / Demand draft / Pay Order etc.) favouring "Name of the Scheme A/c. First Investor Name" OR "Name of the Scheme A/c. Permanent Account Number" OR "Name of the Scheme A/c. Folio Number".
- On the reverse of the payment instrument submitted please mention the Application Number, PAN and Name of the First Applicant.